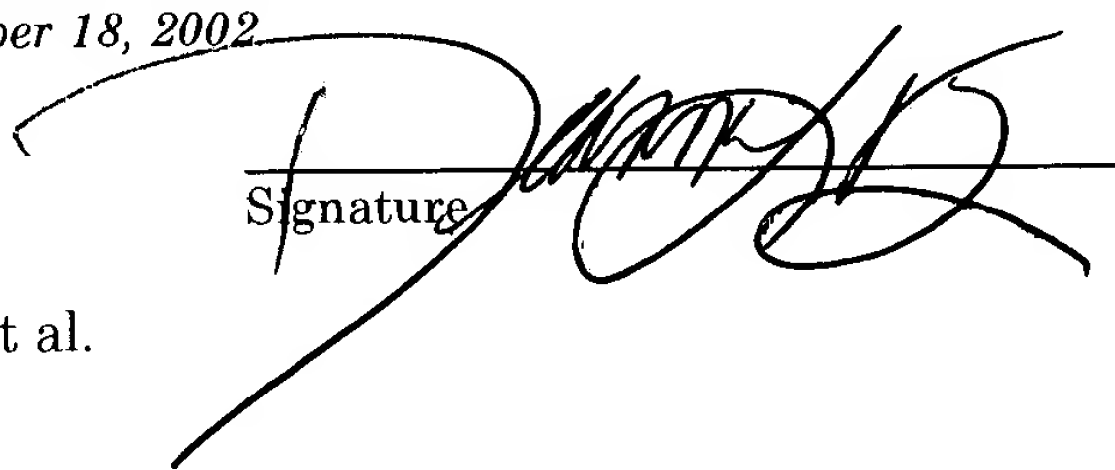




**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on November 18, 2002

Signature 

Applicant : Barbara D. Kotzias, et al.
 Application No. : 09/896,452
 Filed : June 29, 2001
 Title : LEADFRAME PEDESTALS FOR UNIFORM DIE ATTACH
 Grp./Div. : 2827
 Examiner : David E. Graybill
 Docket No. : 42233/MJM/A717

Assistant Commissioner for Patents
 Washington, D.C. 20231

Post Office Box 7068
 Pasadena, CA 91109-7068
 November 18, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	22	* 24	0	x \$9.00	0 x \$18.00	0
Independent Claims	2	** 3	0	x \$42.00	0 x \$84.00	0
Multiple Dependent Claims ***				\$140.00	\$280.00	0
TOTAL FILING FEE						\$0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 11						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

☐ Attached is our check for \$ to pay the fees calculated above.
☒ A Petition for Extension of Time and the required fee are enclosed.

Amendment Transmittal Letter
Application No. 09/896,452

X Other enclosures: Statement under 37 CFR 3.73(b); Copy of Recordation Cover and Recorded Assignment; Copy of Certificate of Ownership and Merger; and Copy of Secretary of State Authentication Letter.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Mark J. Marcelli
Reg. No. 36,593
626/795-9900

MJM/dlf

DLF PAS473769.1.*-11/18/02 11:46 AM